



**Notice of meeting of**

**Decision Session - Executive Member for Children & Young  
People's Services**

**To:** Councillor Runciman (Executive Member)

**Date:** Tuesday, 14 December 2010

**Time:** 4.00 pm

**Venue:** The Guildhall, York

**AGENDA**

**Notice to Members - Calling In:**

Members are reminded that, should they wish to call in any item on this agenda, notice must be given to Democracy Support Group by:

**10:00 am on Monday 13 December 2010**, if an item is called in *before* a decision is taken, *or*

**4:00 pm on Thursday 16 December 2010**, if an item is called in *after* a decision has been taken.

Items called in will be considered by the Scrutiny Management Committee.

Any written representations in respect of the items on the agenda should be submitted to Democratic Services by **5.00pm on Friday 10 December 2010**.

**1. Declarations of Interest**

At this point Members are asked to declare any personal or prejudicial interest they may have in the business on the agenda.

**2. Minutes** (Pages 3 - 4)

To approve and sign the minutes of the Decision Session of the Executive Member for Children and Young People's Services held on 9 November 2010.

**3. Public Participation**

At this point in the meeting, members of the public who have registered their wish to speak at the meeting can do so. The deadline for registering is **5.00pm on Monday 13 December 2010**.

Members of the public may register to speak on:-

- An item on the agenda
- An issue within the Executive Member's remit
- An item that has been published on the Information Log since the last session.

**4. New Business Model for the Schools** (Pages 5 - 12)  
**Peripatetic Music Service**

This report asks the Executive Member to agree a new business model for the peripatetic Music Service in order to support the council's commitment to a cultural entitlement for young people and to create a flexible business model that can adapt to changing funding from central government.

**5. Local Authority (LA) School Governor** (Pages 13 - 22)  
**Appointments**

This report provides information about the current position with regard to vacancies for LA seats on governing bodies, lists current nominations for these vacancies, as detailed in Annex 1 of the report, and requests the appointment or re-appointment of the listed nominees.

**6. Urgent Business**

Any other business which the Executive Member considers urgent under the Local Government Act 1972

## Information Log

No items have been published on the Information Log since the last Decision Session.

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For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting:

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details are set out above.